

Vendor Information & Application (2024)



- 10' X 10' vendor spots are **\$55.00** each for the weekend (Fri/Sat/Sun) for non-profit and for profit. This fee includes two weekend passes. *Any additional passes must be purchased.*
- Food vendor spots are **\$125.00** for the weekend (Fri/Sat/Sun). This fee includes two weekend passes. *Any additional passes must be purchased.*
- **All vendors will set up outside.** Spots are assigned on a first-come, first-serve basis. Please do not request spaces to be saved for someone else.

Additional Information

- ▽ **Booth set-up is Friday between 11am - 4pm and no later than 5pm. You may set up, leave, and return later.**
- You must provide your own tent, table, chairs, etc.
 - You may break-down nightly, but you must finish setting back up before the next day's events start due to heavy foot traffic in that area.
 - Electricity is not guaranteed. We will try to accommodate your needs for lights and low amperage equipment only. If we run into an overload situation, vendors may be asked to unplug equipment. Please do not plug your camper into our supply.
 - Generators are not allowed without approval of event sponsor.
 - Approved food vendors are responsible for any health department permits that are required by the county or state.
 - **For specific food vendor-related questions**, please contact Jessica Tilson at 276-619-1149.
 - A guard will be on grounds nightly to patrol the area.
 - Information on when/where to pick up your two vendor weekend passes will be sent out at a later date.

Daily Event Start Times:

*Event end times are TBD based on competition entries.

- Friday, June 21, 2024 - 6pm
- Saturday, June 22, 2024 - 10am
- Sunday, June 23, 2024 - 1pm

For more information, please contact Shauna Reynolds:

snreynolds@wcs.k12.va.us
(276) 698-8851 (call/text)

Vendor Application

Name: _____

Company Name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email Address: _____

Business Website or Social Media: _____

Brief Description of your booth/business: _____

Size of booth needed: _____

Any additional information: _____

By signing this agreement, you agree to follow the rules listed above.

Signature

Date

.....
Official Use Only

Official Who Registered Vendor

Payment Collected
.....

Make checks payable to:

Abingdon Fiddlers

Mail payment & application to:

Attn: Shauna Reynolds
12361 Northridge Road
Abingdon, VA 24210